TO: Commissioner Of Patents P.O. Box 1450 Alexandria, VA 22313

(571) 272-8800

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

In compliance with the provisions of 35 § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Court On the following Patents or Trademarks:

		on the Pollowing
DOCKET NO.	DATE FILED	United States District Court Southern District of New York
12CV 3977	8/3/2012	300 Quarropas Street White Plains, NY 10601-4150
PLAINTIFF		DEFENDANT BOOCH REXROTH AGIAND
Trounson Au	itomation, L	Booch Rexpoth Corporation
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1.5,926,389	7/20/1999	TROUPSON
2.		
3.		
4.		
5.		
In the above-entitled case, the following patent(s) have been included:		
DATE INCLUDED	INCLUDED BY	
	□ Amendment	☐ Answer ☐ Cross Bill ☐ Other Pleading
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
PATENT OR TRADEMARK NO.	DATE OF PATENT	_ Odd Fredding
TRADEMARK NO.	DATE OF PATENT	_ Odd Fredding
TRADEMARK NO.  1.	DATE OF PATENT	— Odiel Ficading
TRADEMARK NO.  1.  2.	DATE OF PATENT	— Odiel Ficading
TRADEMARK NO.  1.  2.  3.	DATE OF PATENT	_ Odd Fredding
TRADEMARK NO.  1.  2.  3.  4.	DATE OF PATENT OR TRADEMARK	HÖLDER OF PATENT OR TRADEMARK
TRADEMARK NO.  1.  2.  3.  4.  5.	DATE OF PATENT OR TRADEMARK	HÖLDER OF PATENT OR TRADEMARK
TRADEMARK NO.  1. 2. 3. 4. 5. In the above-entitled case, the following the state of the state o	DATE OF PATENT OR TRADEMARK	HÖLDER OF PATENT OR TRADEMARK
TRADEMARK NO.  1. 2. 3. 4. 5. In the above-entitled case, the following the state of the state o	DATE OF PATENT OR TRADEMARK	HÖLDER OF PATENT OR TRADEMARK
TRADEMARK NO.  1. 2. 3. 4. 5. In the above-entitled case, the following the state of the state o	DATE OF PATENT OR TRADEMARK	HÖLDER OF PATENT OR TRADEMARK

initiation of action, mail this copy to Commissioner

Upon filing document adding patent(s), mail this copy to Commissioner Copy 2

Copy 3 Upon termination of action, mail this copy to Commissioner

Copy 4 Case file Copy